Modern Prophet and Judaism, even Islam and Christianity – 1931 (Berlin)
By Gershom Scholem

I. Contextualising the Torah

The book of love, liberation and education, can be contextualized as a teacher, who is a professional revolutionary and spreads the word of liberation, even participates in a social revolution of Jewish type, by leading the people to victory, as he is a highly philosophical man.

II. Contextualising in Modern terms the same

I believe the modern prophet is found in a car, leaving it to read books in his room, and work on a typewriter or computer and produce a work called a praxis oriented Marxism, with existentialism like Heidegger and its orientation on time and temporality as a story of a man who joins the collective and becomes a historical arc of historiology.

III. Christ, Mohammad and Paul

Finally this story is that of Christ, Mohammad and Paul, which then is not the simple organizing of revolution, but also its philosophical story.

IV. Kabbalah

There is symbolism of the Kabbalah as a number of spheres, which then articulate in complex circles of people – which is the organisation of people as friendships and lovers and is then complex with philosophy. This then mediates as apartments, blocks and circles in the current rendition of the website Deterior, which is how I end the parable – are we connected. (2024 edit)